

GREEN THUMB - LTG™

1.2-0-0

This Product Protected by Patent #:

US 5,797,976 // US 6,165,245 // US 6,475,258 BI // US 6,309,440 BI

GENERAL DESCRIPTION:

For foliar applications on woody perennials and herbaceous annuals and perennials, turf and green house & ornamental plants, vegetable & field crops and tree & vine crops. **GREEN THUMB-LTG** may be applied by ground or aerial equipment in sufficient water for proper coverage.

GREEN THUMB-LTG may be used with most fungicides, adjuvants, insecticides or nutrients. Consult with a field representative for proper rates and possible compatible combinations.

CAUTION: Do Not use **GREEN THUMB-LTG** in a dilution less than 8 parts water to 1 part material. Consult a technical representative for specific uses on sensitive plant tissues.

GUARANTEED ANALYSIS:

Total Nitrogen (N) 1.20%
1.2% Nitrate Nitrogen
Calcium (Ca) 2.20%
Magnesium (Mg) 0.7%
Derived from Calcium Gluconate,
Calcium Acetate, Calcium Chloride,
Calcium Nitrate, Magnesium Lactate,
Magnesium Nitrate and Magnesium
Chloride

DIRECTIONS FOR USE:

Vegetable & Field Crops:

2-5 gal/100 gal beginning at ~5th leaf stage and continuing throughout the season @ ~7-10 day intervals.

Transplant Seedlings:

2-5 gal/100 gal beginning at ~2nd-3rd leaf stage and continuing at 4-5 day intervals until field planted.

Vine Crops:

2-6 gal/100 gal pre and post-bloom and continued while active foliage is available. Repeat @ 7-10 day intervals.

Stone Fruit & Nut Trees:

2-6 gal/100 gal bloom and post-bloom especially ahead of or during heat cycles above 95 deg F.

Ornamental Trees & Shrubs:

3-8 gal/100 gal applied @ 7-14 day intervals throughout the season.



Manufactured By:
FUSION 360, Inc.

2425 Industrial Rowe
Turlock, California 95380

LIMITED WARRANTY: Manufacturer or seller makes no warranty, whether expressed or implied, concerning the use of this product other than for the purpose indicated on the label. Neither manufacturer nor seller shall be liable for any injury or damage caused by this product due to misuse, mishandling, or any application not specifically described on this label.

**KEEP OUT OF REACH OF CHILDREN
KEEP OUT OF DIRECT SUNLIGHT AND HEAT**

Net Contents: _____ **Lot #** _____ **Weight Per Gallon @ 68°F: 10.6 lbs.**
_____ 1 gallon (3.78 liters) _____ 2.5 gallon (9.45 liters) _____ 30 gallon (113.4 liters) _____ 55 gallon (207.9 liters)

“Information regarding the contents and levels of metals in this product is available on the Internet at <http://agr.wa.gov>.”

Emergency Telephone Number: (209) 572-5822